

VIEWPOINT TENNIS CLUB  
**Nomination for Builder**

PLEASE RETURN COMPLETED NOMINATION FORM ON OR BEFORE February 4<sup>th</sup> 2018.

TO Annette James, UNIT #4623, Viewpoint Golf & Tennis Resort

During the 2013/2014 season, the Awards & Recognition Committee, on the advice of the Executive Board, initiated the process to recognize **BUILDERS** of our Club. The purpose is to preserve some of the history of our Club and to acknowledge the contribution of the true **BUILDERS** of the Viewpoint Tennis Club.

If you know of a member of our Club who has not been previously recognized as a **BUILDER**, and who meets the following criteria, please nominate them. The Awards & Recognition Committee will review all nominations and submit the names of selected candidates to the Executive Board for final approval. Selected candidates will be recognized at the "Woodstock Banquet", and their name(s) added to the **Builder** plaque at the East Courts.

**Criteria to Qualify as a Builder**

- a) The person will be, or has been, a member of the Viewpoint Tennis Club.
- b) Generally the person will have made a significant contribution for approximately 7 years in the area of administration, training, coaching, maintenance, operations, construction, recruitment, community relations, club representation, player ability, inspiration and/or innovation.
- c) This person's contribution would be seen as "above and beyond" and their contribution would have increased the enjoyment, stability and viability of our Club.
- d) The person will have shown excellent sportsmanship, positive support to fellow teammates and respect for opponents.
- e) The person will have shown extraordinary involvement, vision and concern for our Club.
- f) The person will be nominated by any member of our Club, by our Executive or by the Awards & Recognition Committee.

**The person(s) I would like to nominate is (are)** \_\_\_\_\_

\_\_\_\_\_

**And the reasons why:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Please add additional page if necessary)

**Nomination submitted by** \_\_\_\_\_, Unit # \_\_\_\_\_

Thank you for taking the time to recognize someone who has given so much to our Club.